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Commissioner

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Commissioner

Steve Palmer  
Commissioner

Ronald R. Melka, MPA  
Executive Director

Jazmin Lopez, MA  
Administrative Assistant

**MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, February 28, 2022 at 6:00 p.m.**

# AGENDA

**For ZOOM/Teleconference Use:**

**+1 312 626 6799 US (Chicago)**

**Meeting ID: 854 1235 4638**

**Passcode: 105305**

**Public Comment:** Please send E-Mail to: [jlopez@lyonsts.com](mailto:jlopez@lyonsts.com) or leave a message at (708) 352-2992 at least two (2) hours prior to this meeting.

- I. Call to Order - 6:00 p.m.**
- II. Roll Call**
- III. Amendments / Approval of Agenda**
- IV. Review/Approval of the Minutes of the January 24, 2022 Meeting**
- V. *NAMI METRO SUBURBAN PRESENTATION***
- VI. Executive Director's Report --- *Ron Melka***
- VII. Agency Directors' Reports**
- VIII. Old Business**
  - 2021 Levy
- IX. New Business**
  - Statement of Economic Interest – Notifications will be sent in March
  - *Pillars Community Health's Request for Reallocation of Funds*
- X. Treasurer's Reports---*Sophia Mallis***
- XI. Approval of Monthly Payables ---*Sophia Mallis***
- XII. Comments from the Public**
- XIII. Adjournment**