**MEETING OF THE BOARD OF COMMISSIONERS**

**Helping Hand Center, 6160 East Avenue Hodgkins, Illinois 60525**

**Monday, October 21, 2019**

**7:00 p.m.**

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| **AGENDA** |

1. Call to Order - 7:00 p.m.
2. Roll Call
3. Amendments / Approval of Agenda
4. Review/Approval of the Minutes of the September 16, 2019 Meeting
5. **Helping Hand Presentation**
6. Executive Director’s Report --- *Ron Melka*
7. Agency Directors’ Reports
8. Old Business

* ***Strategic Planning Approval***

1. New Business

* ***Meeting Date Calendar Year 2020***

1. Treasurer’s Report---*Bob Bures*
2. Approval of Monthly Payables ---*Bob Bures*
3. Comments from the Public
4. Adjournment